350 11º10

Scott M. Matheson _Gevernor

STATE OF UTAH DEPARTMENT OF HEALTH

DIVISION OF ENVIRONMENTAL HEALTH

150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110

Alvin E. Rickers, Director Room 426 801-533-6121

James O. Mason, M.D., Dr.P.H. Executive Director 801-533-6111

July 28, 1981 533-6108

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DIST COAT 100 BRD

James H. Anthony Project Manager/Dept. of Water & Power Intermountain Power Project Los Angeles, CA 90051

> Re: Change in Proposed IPP Plant (Location and Stack Temperature, NOI Dated June

> > 6, 1981).

Dear Mr. Anthony:

The proposed changes in exhaust stack temperature for the tall stacks from $350^{\rm o}$ K to $330^{\rm o}$ K and relocation 535 meters east-northeast of the original location have been reviewed and no adverse impacts would result.

The above changes are hereby approved and shall be considered part of the Intermountain Power Project approval order dated December 3, 1980.

Sincerely,

Brent C. Bradford Executive Secretary

Utah Air Conservation Committee

LCB:wml

cc: Central Utah District Health Dept. EPA/Region VIII (N. Heuy)

Steve Clark (EPA, L.A.)

AUG 27 1981 IPP / IPA

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Scott M. Matheson

STATE OF UTAH DEPARTMENT OF HEALTH

S.C. Jahreil

DIVISION OF ENVIRONMENTAL HEALTH 150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110

James O. Mason, M.D., Dr.P.H.

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Executive Director 801-533-6111

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B+∧ LJN 4-0 FILE PER JHA James H. Anthony Project Manager/Dept. of Water & Power Intermountain Power Project Los Angeles, CA 90051

> Re: Change in Proposed IPP Plant (Location and Stack Temperature, NOI Dated June

6, 1981).

Dear Mr. Anthony: 170°F

135°F

The proposed changes in exhaust stack temperature for the tall stacks from 350° K to 330° K and relocation 535 meters east-northeast of the original location have been reviewed and no adverse impacts would result.

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Sincerely,

Brent C. Bradford **Executive Secretary**

Utah Air Conservation Committee

LCB:wm1

cc: Central Utah District Health Dept.

EPA/Region VIII (N. Heuy) Steve Clark (EPA, L.A.)

IPP / IPA

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FMR

WW P

ROGER DUTTON

NEB JJC Scott M. Matheson Governor

STATE OF UTAH DEPARTMENT OF HEALTH

DIVISION OF ENVIRONMENTAL HEALTH

150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110



Alvin E. Rickers, Director Room 426 801-533-6121



James O; Mason, M.D., Dr.P.H. Executive Director 801-533-6111

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Administrative Services
Health Planning and
Policy Development
Medical Examiner
State Health Laboratory

James H. Anthony Project Manager/Dept. of Water & Power Intermountain Power Project P.O. Box 111 Los Angeles, CA 90051

> Re: Change in Proposed IPP Plant (Location and Stack Temperature, NOI Dated June 6, 1981)

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Sincerely,

Brent C. Bradford Executive Secretary Utah Air Conservation Committee

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